

ANNEXURE - I

Control No. (for Office use)

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE-III

FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING.
 Except Signatures in places indicated & where it should not be in capital letters.
 Candidates are advised to go through the instruction before the submission of application
 (All applications must be submitted in A4 size good quality paper only)

Paste (Do not staple) here your recent colour passport size photographs of size 3.5 cm x 3.5 cm (Not more than 3 months old) Not to be attested

1. Name of Candidate :

2. Father / Husband Name :

3. Address :
 (for communication)

4. Permanent Address :

5. Nearest Railway Station :

6. Contact Mob. : + 9 1 T E L

7. E-mail :

8. Gender (Tick 'X') Female Male

9. Religion : Hindu Muslim Christian Others

10. Date of Birth (DD/MM/YYYY):

11. Age as on closing date : Years Months Days

12. Are you (i) Govt. Employee : Yes No (ii) Ex-Servicemen Yes No

(iii) Physically Handicapped Yes No if, YES VH OH HH

13. Visible Mark of Identification on Body :

14. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University / Board	Year of Passing	Subjects	Marks %
SSC/X/Matric					
Higher Secondary/ XII/ Inter					

Signature of candidate below the Photograph

(b) Technical	Qualification	University / Board	Year of Passing	Discipline	Marks %
ITI					
Diploma					
Others					

16. Details of previous & present employment held (in chronological order starting from present position backwards) (Attach separate sheet, if required).

Name & Address of Employer	Designation & Scale	Date from	Date to

17. Ex-Servicemen (Ex-SM)

Date of Enrolment	Date of Attestation	Date of Discharge	Length of Service

18. Document attached in proof of: Indicate ('X') in relevant boxes indicated below

<input type="checkbox"/> IPO /DD	<input type="checkbox"/> Matric/SSLC Certificate (for DOB proof)	<input type="checkbox"/> Qualification Certificate
<input type="checkbox"/> Mark list	<input type="checkbox"/> Discharge Certificate for EX-SM	<input type="checkbox"/> Disability Certificate -PWD
<input type="checkbox"/> Community Certificate (for SC/ST/OBC)	<input type="checkbox"/> No Objection Certificate (for Govt./ PSU employees)	<input type="checkbox"/>

19. If selected minimum time for joining :

20. Have you ever been detained in police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by court of law? If any of this is Yes give complete details thereto on separate paper

No Yes

21. **Declaration:**

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules" and my services are liable to be terminated without giving any notice or reason thereof.

Date :
Place :

Signature of the candidate